

USDA-FHA
Form FHA 427-1 S. C.
(Rev. 4-20-66)

Position 6

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GREENVILLE
OLLE...
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated November 3, 1966
WHEREAS, the undersigned Manuel E. Edwards and Mavis W. Edwards

residing in Greenville County, South Carolina, whose post office address is
Route 3, Green South Carolina 29651, herein called "Borrower,"
are (as) jointly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of
Agriculture, herein called the "Government," as evidenced by a certain promissory note, herein called "the note," dated November 3,
1966, for the principal sum of Four Thousand and No/00 Dollars
4,000.00 Dollars with interest at the rate of five percent (5%) per annum, executed by Borrower
and payable to the order of the Government in installments as specified therein, the final installment being due on November 3, 2005
which note authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower; and
WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that

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iron pin; thence N 10-44 W, 109 feet to an iron pin in center of
Pennington Road; thence with the center of said road, S 78-26 E, 78
feet to the point of beginning.

THIS is the same property conveyed to the mortgagors by deed of
W. W. Edwards, dated June 15, 1963, recorded in the RMC Office for
Greenville County, South Carolina, in Deed Book 725, Page 379.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED
EXECUTED THIS 11th DAY OF JUNE 1962, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN
TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

THE UNITED STATES OF AMERICA

William A. Bell

BY *Frank K. Bridwell*
FRANK K. BRIDWELL, County Supervisor

Barbara L. Mass

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

W. M. GILBERT, PA
ATTORNEY AT LAW
GREENVILLE, S.C. 29601

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thence S 37-23 W, 792.5 feet to an iron pin; thence N 43-00 W, 610 feet to an iron pin; thence
N 32-40 E, 99 feet to an iron pin; thence N 55-25 E, 74.6 feet to an

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